



SANDOWN TOWN COUNCIL

## **SANDOWN TOWN COUNCIL – AGENDA – 23 MARCH 2026**

You are hereby summoned to a Meeting of Sandown Town Council to be held on **MONDAY, 23 MARCH 2026** at Main Hall, The Broadway Centre, 1 Broadway, Sandown, Isle of Wight PO36 9GG at **7.00 pm** for the transaction of the business set out in the agenda below:

Town Clerk: Jennifer Armstrong

Dated: 16 March 2026

### **PUBLIC ACCESS**

Attendees are asked, if unwell, not to attend the meeting as other attendees could be vulnerable.

### **AGENDA**

#### **PUBLIC QUESTION TIME**

15 minutes are available for Residents, at the invitation of the Chairman, to speak once on issues relating to the agenda, for no longer than 3 minutes. If more than one person wishes to speak on the same topic, they should nominate one person to speak on their behalf.

Any questions asked shall not require a response or debate. The Chairman has the right to decide if a question or statement is inappropriate & will not be accepted. All persons present will act respectfully towards every other person present or they will be excluded.

Members of the public are respectfully asked to remain silent on commencement of the meeting & throughout.

#### **1. APOLOGIES**

To receive any apologies for absence

#### **2. DECLARATIONS OF INTERESTS**

1. To receive any declarations of pecuniary and non -pecuniary interests
2. To receive and consider granting any written requests for dispensations.

#### **3. MINUTES OF THE LAST MEETING**

To approve the minutes of the meeting held on 9 February 2026 (Paper A)

#### **4. RECOMMENDATIONS FROM FINANCE COMMITTEE**

Recommendations from meeting held on Monday, 16 March 2026:

- Expenditure against Budget/Committed Spend year end.
- Place Plan Monies

Please note the meeting will be recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

**5. RECOMMENDATIONS FROM PLANNING COMMITTEE**

Recommendations from meeting held on Monday, 16 March 2026

**6. BEACH MATTING**

To consider providing support to the Carnival Association extend the Beach Matting on the Beach.

**7. COMPULSORY PURCHASE ORDERS.**

To explore local government powers in relation to compulsory purchase orders.  
(Paper B)

**8. TREE OFFICER**

To consider appointing a Tree Officer for Sandown to join the County Tree Warden Network.

**9. WORKING PARTIES**

To consider the working party report (Paper C)

**10. TOWN CLERK REPORT**

To consider the report from the Clerk (Paper D)

**11. TO RECEIVE ANY ENVIRONMENTAL ISSUES RAISED**

To consider any environmental issues raised by the Isle of Wight Council, Environment Agency or other statutory body.

**12. TO RECEIVE REPORTS FROM TOWN COUNCILLORS AND OUTSIDE BODIES**

To consider reports from councillors.

**13. NEXT MEETING**

The next meeting will be held on 18 May 2026.

**14. EXCLUSION OF PUBLIC AND PRESS**

To consider passing a resolution that under the Public Bodies (Admissions to Meetings) Act 1960 and Local Government Act 1972, the public and press be excluded from the meeting for the following item of business, namely Agenda item number 15 and 16 on the grounds that there is likely to be disclosure of exempt information as defined in paragraphs 1 and 7, and 14 as defined in paragraphs 7, 9 and 10, of Part 1 of Schedule 12A of the Act and in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**15. LEGAL MATTERS**

To consider legal matters Council Property

Please note the meeting will be recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

## **16. PIER STREET TOILETS**

To consider the current status of Pier Street Toilets.

### **PUBLIC QUESTION TIME**

10 minutes are available for members of the public to speak on any matters relating to town business. Any written questions received and not considered in the earlier session will be prioritised.