



## SANDOWN TOWN COUNCIL

Mrs Marion Cook CiLCA

Town Clerk

Broadway Centre, 1 Broadway, Sandown, Isle of Wight, PO36 9GG

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### **Minutes of a meeting of Sandown Town Council Planning & Environment Committee held on Monday 25 July 2016 at 6.30pm at The Broadway Centre, Sandown**

#### MEMBERS PRESENT:

Cllr. Humby (Chair) Cllr. Cowley, Cllr. Mereweather, Cllr. Patel, Cllr. Stephenson

#### IN ATTENDANCE:

Mrs Marion Cook (Town Clerk)

**1038/16**

#### **To receive apologies for absence**

Cllr. Young (away from home)

**1039/16**

#### **To receive declarations of interest**

There were no declarations of interest

**1040/16**

#### **To approve the minutes of the Planning meetings held on the 11 July 2016**

On a proposal from Cllr. Patel, seconded by Cllr. Cowley

It was **RESOLVED** to accept the minutes as a true and correct record.

**1041/16**

#### **To consider the following Planning Applications and any Planning Applications received prior to the meeting**

**Application No:** P/00924/16 **Alt Ref:** TCP/32720

**Parish(es):** Sandown **Ward(s):** Sandown North

**Location:** 96 Culver Way, Sandown, Isle Of Wight, PO368QL

**Proposal:** Partial demolition of garage; alterations; partial conversion of roof space to form additional living accommodation; alterations to existing dormer to include provision of balcony; proposed dormer on north elevation

It was **RESOLVED** to support this application

**1042/16**

#### **To note decisions taken by the Isle of Wight Council under delegated procedure**

**Application No:** P/00637/16

**Location:** Browns Golf Course, Culver Parade, Sandown, Isle Of Wight, PO368QA

**Parish:** Sandown **Ward:** Sandown North

**Proposal:** LBC for alterations to PLUTO pavilion

**Decision:** Granted Plan Permission (or issue Cert)

**(Supported by this Council)**

**Application No:** P/00657/16

**Location:** 16 Queens Road, Sandown, Isle Of Wight, PO368DT

**Parish:** Sandown **Ward:** Sandown North

**Proposal:** Proposed single storey rear extension to form kitchen/breakfast area

**Decision:** Granted Plan Permission (or issue Cert)

**(Supported by this Council)**

Both decisions were noted.

**1043/16**

#### **To receive and comment on any correspondence received prior to the meeting**

None received

Signed  
Chairman

Date 25 July 2016