



SANDOWN TOWN COUNCIL

Mrs Marion Cook CiLCA
Town Clerk

Town Hall, Grafton Street, Sandown, Isle of Wight, PO36 8JJ
Telephone 01983 408287 email: townclerk@sandowntowncouncil.gov.uk

You are invited to the Annual Meeting of Sandown Town Council, to be held on Wednesday 10 May 2017 at 6.30pm, in the Sandham Room, Town Hall, Grafton Street

- 1484/17 To elect the Town Mayor for the ensuing year**
- 1485/17 To receive declaration of Acceptance of Office**
- 1486/17 Mayor's address to the Council**
- 1487/17 To receive and accept apologies for absence**
- 1488/17 To receive declarations of interest**
Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in an item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, participation in any discussion of, or vote on, that matter, may not include the Councillor(s) who has declared the interest and they must withdraw from the meeting
- 1489/17 To elect the Deputy Town Mayor for the ensuing year**
- 1490/17 To adjourn the meeting to allow 15 minutes for the Residents of Sandown to speak to the Council on Town matters.**
- 1491/17 To agree and sign the minutes of the meeting held on 24 April 2017** Appendix 1
- 1492/17 To discuss formation of Working Parties and Committees**
- 1493/17 To appoint Committees and Representatives on other bodies for the year 2017/18**
(The Town Mayor is ex-officio on all committees and has voting rights)
- | | |
|---------------------------------------|-----------|
| Planning & Environment Committee | 7 members |
| Finance & General Purposes Committee | 7 members |
| Staffing Committee | 5 members |
| Outside Bodies – | |
| Sandown Community Partnership | 4 members |
| Police Liaison Working Party | 4 members |
| Isle of Wight Waste Management | 2 members |
| Sandown Forum | 2 members |
| St Pete Beach Sister City Association | 1 member |
| IWALC | 1 member |
- 1494/17 To note the Calendar of Meeting dates for 2017/18** Appendix 2

- 1495/17** **To defer all other items to be considered at the Annual Meeting (see Standing Orders point 5.j) until the next meeting**

- 1496/17** **To receive and approve the schedule of payments**
(copies available at meeting)

- 1497/17** **To discuss and make decisions regarding the Town Council occupancy of the Town Hall, and to decide the effect of that on the Youth Service.** Appendix 3

- 1498/17** **To note information from the Town Clerk**

- 1499/17** **To note the date of the next meeting – Annual Town Meeting 22 May 2017**

Signed *Marion Cook*

Town Clerk

Date 05 May 2017